



Department of Ohio

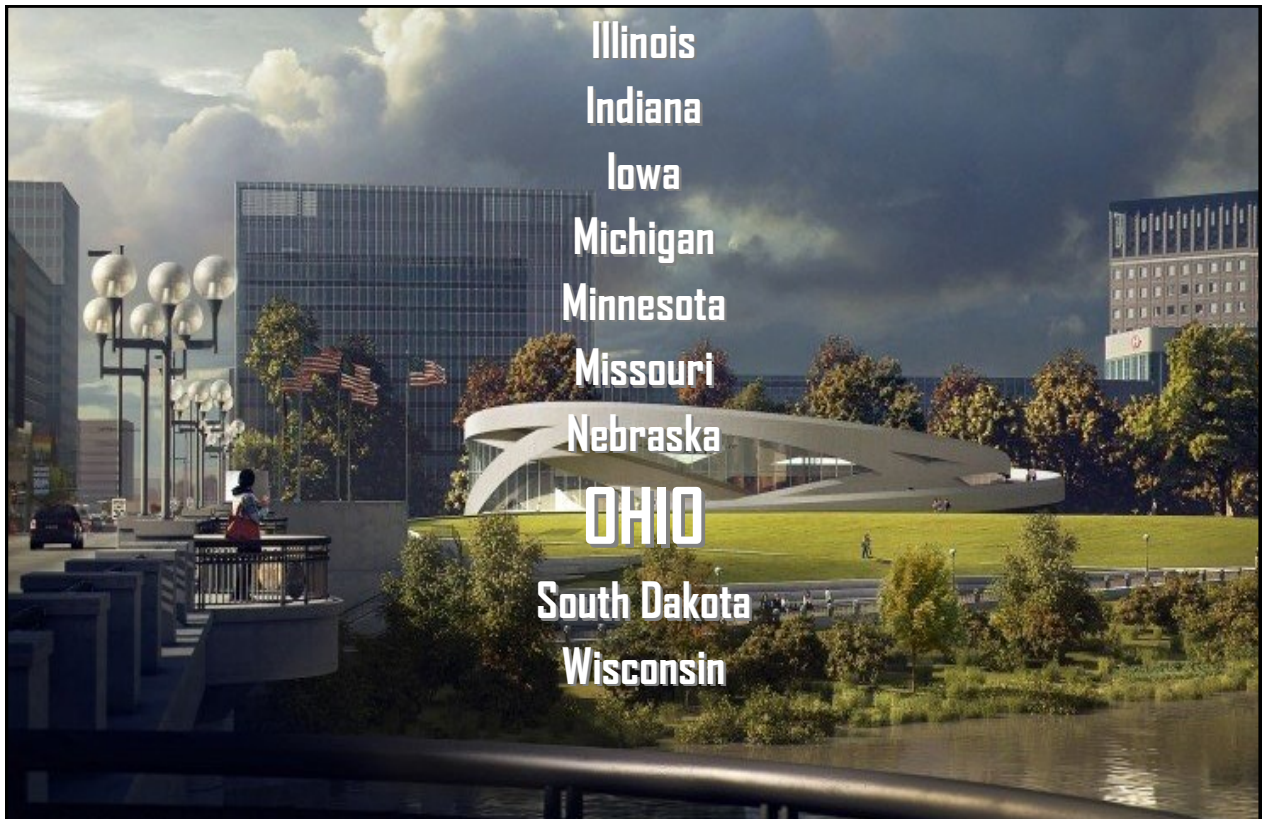
Veterans of Foreign Wars



and It's Auxiliary



**BIG TEN CONFERENCE
OCTOBER 16-18, 2020**



VETERANS OF FOREIGN WARS AND AUXILIARY
DEPARTMENT OF OHIO
Big Ten Conference

Welcome to **OHIO!** State of the Ohio State Buckeyes and the National Veterans Memorial and Museum, Columbus Blue Jacket. These are just a few of the things we have to offer you when you attend the 2020 Big Ten Conference in OHIO.

We have chosen the Crowne Plaza Columbus North Worthington located 30 minutes from the John Glenn International Airport, comfortable accommodations, free parking, free shuttle service to and from the airport. Please visit our website often as we continue to post more details about our event coming in October 2020. www.vfwoh.org.

You will find many types of attractions at your finger tips. The National Veterans Memorial and Museum, IKEA, Hollywood Casino, Eldorado Scioto Down, Columbus Zoo, shopping at Easton Town Center just a short distance away and worth the trip.

Plan to enjoy the Hospitality– from the Great State of Ohio, our registration package includes beverages and meals Friday evening all the way through Saturday night. You won't want to miss what the great state of Ohio has planned for you!

As you can see, we have a great deal to offer our Big 10 Conference guests and visitors. We are looking forward to your time with us, and if we can do anything to make your stay more memorable, please let us know. See you in 2020...

Yours in Comradeship,

Fred Lavery

Fred Lavery

State Commander (2020-2021)

Loyally,

Donna Himes

Donna Himes

State President (2020-2021)

Chuck Keller

Chuck Keller

Event Chairman

Cindy Painter

Cindy Painter

Event Auxiliary Chairman



Big 10 Conference

October 16-18, 2020

VETERANS OF FOREIGN WARS AND AUXILIARY
DEPARTMENT OF OHIO



Advanced Registration

Location: Crowne Plaza Columbus North, 6500 Doubletree Ave, Columbus, OH 43215

- ◆ \$125.00 registration fee includes:
- ◆ 2 drink tickets for Friday's hospitality or Saturday's Banquet
- ◆ Friday Hors D'oeuvres at Hospitality Mixer
- ◆ Saturday Breakfast
- ◆ Saturday Lunch
- ◆ Banquet ticket for Saturday evening

Advance Registration Deadline Postmarks by **October 1, 2020**

Onsite registration fee is \$135.00

Please make checks payable to: Dept. of OH VFW

Mail Completed Registration form & Payment to:

**Dept. of Ohio V.F.W.
35 E. Chestnut St. Suite 506
Columbus, OH 43215**

Big 10 Registration 2020

Please Print all Information

Names & Titles _____

Address: _____

Phone# () _____ Email: _____

Dept: _____ Post/Aux. (circle one) Special Dietary Needs? _____

Total # Registrants: _____ Amount Enclosed: _____ Ck#. _____

\$125.00 per person POSTMARKED by Oct. 1, 2020 \$135 per person



VETERANS OF FOREIGN WARS AND AUXILIARY
DEPARTMENT OF OHIO

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Big 10 Conference

OCTOBER 16-18, 2020

Crowne Plaza Columbus North

6500 Doubtree Ave.

Columbus, OH 43229

614-885-1885

Reservations can be made after November 30, 2019
for the Big Ten Conference in October 2020

Please call direct to make your reservations:

Make sure and ask for the

VFW Big Ten Conference 2020 block

The room rate is \$102.00 Plus Tax

Reservation cutoff date is September 15, 2020



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VETERANS OF FOREIGN WARS AND AUXILIARY

DEPARTMENT OF OHIO

Program AD Book Form

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Welcome to Ohio and the 2020 Big Ten Conference

The Conference will be held at the Crowne Plaza Columbus North, located at 6500 Doubletree Ave., Columbus, OH 43229.

We, as the Host State are responsible for preparing a "Big Ten Conference Program Book". To help us complete this mission we are offering Ads to all Department, Districts, Posts and Auxiliaries interested in placing an **AD** in our 2020 Big Ten Conference Program.

AD BOOK RATES ARE AS FOLLOWS:

<u>PAGE SIZE</u>	<u>RATES</u>
FULL PAGE	\$200.00
ONE HALF PAGE	\$125.00
ONE QUARTER PAGE	\$75.00

ALL ADS MUST BE READY TO BE SENT TO THE PRINTERS "AS IS".

Our printer has notified us that ads which are not camera ready will be charged an extra \$10.00

QUESTIONS: Call Susan 614-224-1838 or susan064@ameritech.net

MAKE CHECKS PAYABLE TO: Dept. of Ohio V.F.W.

EMAIL Ads to: susan064@ameritech.net

MAIL Check (and Ads) TO: Dept. of OH Veterans of Foreign Wars

35 E. Chestnut Street, Suite 506

Columbus, OH 43215

DEADLINE DATE FOR BOOKLET:

September 16, 2020



Big 10 Conference

October 16-18, 2020

VETERANS OF FOREIGN WARS
AND AUXILIARY

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UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Things you should think about while making an ad!

- **Does my Ad look good in a Gray Scale?**

Light color such as red and yellow do not look good in a gray scale.

- **Are the quality of my pictures in my ad good?**

The higher quality of picture you have the better we can make your ad look. We prefer them to be 300 DPI or better.

- **Is my ad layout correct?**

A full page is just that a full page

Half page layout is 8x5 1/8

Quarter page is 3 3/4 x 5 1/8

- **Is your Ad formatted correctly?**

Printer accepts Word, Publisher, JPEG and TIFF.

- **How can I guarantee the best Quality for my ad?**

Send it to us electronically either in a CD or Email.

Of you send it in hard copy, print your ad in the highest quality setting your printer can go and have it print in a gray scale NOT color.

Also do not fold you AD

Any question please email Susan at susan064@ameritech.net



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TRANSPORTATION INFORMATION FORM

In order to be secure proper transportation from and to the John Glenn International Airport please fill out form below.

Full Name: (Print) _____

Address: _____

City, State, Zip _____

Phone: _____ Post/Auxiliary No. _____ Department _____

Email Address: _____

ARRIVAL INFORMATION

Arrival Date: _____

Name of Airlines: _____ Flight # _____

Time of Flight Arrival: _____

DEPARTURE INFORMATION

Departure Date: _____

Name of Airlines: _____ Flight # _____

Time of Flight Departure: _____

Mail to: **Dept. of OH Veterans of Foreign Wars**

35 E. Chestnut Street, Suite 506

Columbus, OH 43215

Note: Please include an email address, the Transportation Committee will email you with a phone number of the Transportation Committee member who will be picking you up at John Glenn International Airport, in the baggage claim area of the airport.