

# Auxiliary Community Outreach 2022-2023

## ACTIVITY REPORT

DATE \_\_\_\_\_ AUXILIARY \_\_\_\_\_ DISTRICT \_\_\_\_\_ SUBMITTED BY \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
# PROJECTS \_\_\_\_\_ # HOURS \_\_\_\_\_ # MILES \_\_\_\_\_ TOTAL MONEY SPENT \$ \_\_\_\_\_

### **Auxiliary Community Outreach: (1) project needed to be 100%**

1. Number of VFW Auxiliary members participating with their community? \_\_\_\_\_
2. Name of organization you volunteered with \_\_\_\_\_
3. Did your Auxiliary take pictures? \_\_\_\_\_ yes \_\_\_\_\_ no Create a Collage \_\_\_\_\_ yes \_\_\_\_\_ no
4. Did your Auxiliary report to media: \_\_\_\_\_ yes \_\_\_\_\_ no What media did you use? (Check all that apply) TV \_\_\_\_\_ Radio \_\_\_\_\_ Newspaper \_\_\_\_\_ Facebook/Social Media \_\_\_\_\_ Fliers \_\_\_\_\_
5. Other \_\_\_\_\_

Describe your project below. Send this form along with any documentation you may have (copies of pictures, articles, flyers, poster, etc.) to Auxiliary Community Outreach Chairman, Alicia D. Jones

USE EXTRA PAPER IF NEEDED TO DESCRIBE YOUR PROJECT. SUBMIT AS SOON AS PROJECT IS COMPLETED.

Alicia D. Jones  
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