



**VFW Auxiliary  
Department of Ohio  
Donation Guideline  
2021 - 2022**



**Aux#** \_\_\_\_\_ **District#** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTE: ALL donations listed below MUST be sent where indicated.  
Anything NOT listed must be sent to the organization it is meant to be sent to.  
Send a copy of this form to the Department Chairman.**

Office Code	Program	Donation	CK/Rec#
	<b>TO BE ENTERED IN MALTA</b>		
477	Health & Happiness @ \$.10/member # Members _____		
475	Cancer Aid & Research @ \$2.00/member # Members _____		
491.1	Creative Patriotic Art (Nat. Pres Special Project)		
469.1	Continuing Education (Nat. Pres. Special Project)		
	<b>SEND TO: VFW Auxiliary Department Office 35 E. Chestnut St. #508 Columbus, OH 43215</b>		
470	Hospital @ 1.25/member # Members _____	\$	
476	Schell Fruttoso (VOD)	\$	
474	Patriot's Pen	\$	
474.1	Illustrating America K-8	\$	
492.1	NH General Fund	\$	
342	NH School Supplies	\$	
342.2	NH Cleaning Supplies	\$	
342.3	NH Library Fund	\$	
342.4	NH Nursery Fund	\$	
342.5	NH Technology Fund	\$	
603	Ohio MAP	\$	
466.1	Dept. Comm./Pres. Special Project (Save A Warrior)	\$	
	<b>SEND TO: VFW Department Office 35 E. Chestnut St. #506 Columbus, OH 43215</b>		
603.3	Buddy Poppy order/donation		