



2025 - 2026

DONATION GUIDELINE

VFWA Department of Ohio



Aux# _____

District# _____

Date _____

NOTE: ALL donations listed below MUST be sent where indicated.

Anything NOT listed must be sent to the organization that you intend it to go to.

Send a copy of this form to the Department Chairman.

*** indicates required**

Income Code	Program	Donation Amt	Receipt #
	TO BE ENTERED IN MALTA		
477	*Health & Happiness @ \$.10/member # Members _____		
475	Cancer Aid & Research @ \$2.00/member # Members _____		
491.1	Creative Patriotic Art (Nat. Pres. Special Project)		
469.1	Continuing Education (Nat. Pres. Special Project)		
	SEND TO: VFW Auxiliary Department Office 35 E. Chestnut St. #505 Columbus, OH 43215		
470	*Hospital @ 1.25/member # Members _____		
476	Schell Fruttoso (VOD)		
474	Patriot's Pen		
474.1	Illustrating America K-8		
342	NH General Fund		
342.1	NH School Supplies		
342.2	NH Cleaning Supplies		
342.3	NH Library Fund		
342.4	NH Nursery Fund		
342.5	NH Technology Fund		
603	Ohio MAP		
466.1	Dept. Comm/Pres Special Project		
	SEND TO: VFW Department Office 35 E. Chestnut St. #506 Columbus, OH 43215		
603.3	Buddy Poppy order/donation		