



2026 - 2027

DONATION GUIDELINE VFWA Department of Ohio



Aux# _____

District# _____

Date _____

**NOTE: ALL donations listed below MUST be sent where indicated.
Anything NOT listed must be sent to the organization that you intend it to go to.
Send a copy of this form to the Department Chairman.**

*** indicates required**

Income Code	Program	Donation Amt	Receipt #
TO BE ENTERED IN MALTA			
477	*Health & Happiness @ \$.10/member # Members _____		
475	Cancer Aid & Research @ \$2.00/member # Members _____		
491.1	Creative Patriotic Art - optional		
469.1	DPAA - joint project National VFW Commander & President		
SEND TO: VFW Auxiliary Department Office 35 E. Chestnut St. #505 Columbus, OH 43215			
470	*Hospital @ 1.25/member # Members _____		
476	Schell Fruttoso (VOD)		
474	Patriot's Pen		
474.1	Illustrating America K-8		
342	NH General Fund		
342.1	NH School Supplies		
342.2	NH Cleaning Supplies		
342.3	NH Library Fund		
342.4	NH Nursery Fund		
342.5	NH Technology Fund		
603	Ohio MAP		
466.1	Dept. Pres & Commndr. Project		
SEND TO: VFW Department Office 35 E. Chestnut St. #506 Columbus, OH 43215			
603.3	Buddy Poppy order/donation		

updated 5/21/26