

VFW AUXILIARY DEPT. OF OHIO 2026-2027
OFFICIAL VISIT REPORT

District # _____ Date _____ Meeting Place _____

Time meeting schedule _____ Time meeting started _____ Time ended _____

Number of guest _____ Number of first timers _____ Total registered _____

Number of Auxiliaries present _____ Number of Auxiliaries not present _____

Did the President have a copy of the letter of finance and Membership to District Commander?
YES _____ NO _____ What date was on the letter _____

Has the offices of President, Secretary or Treasurer changed from the installation report ?
YES _____ NO _____ If yes was a change sent to Dept Office _____

Are the President and Treasurer bonded? YES _____ NO _____
By whom _____ Exp date _____ Receipt # _____

What year of Bylaws and Ritual book was used _____

Was the meeting conducted (*check one*): Contemporary _____ Roundtable _____
Traditional without floor work _____ Traditional meeting w/ floor work _____

Did you make contact with District President prior to meeting? YES _____ NO _____
This is so you will get any information you may need EX: meeting place and time, hotel accommodations (should you need them) and any planned activities you might want to attend while in that district.

Did you review the Treasures book? YES _____ NO _____ if NO, WHY _____

Are the books kept in an orderly manner? YES _____ NO _____ if NO, WHY _____

Is the last audit attached to book? YES _____ NO _____ if NO, WHY _____

Are all audits into Office? YES _____ NO _____ if NO, WHY _____

Did the trustees sign the Treasurers book? YES _____ NO _____ if NO, WHY _____

Did you review the Secretary's book? YES _____ NO _____ if NO, WHY _____

Are the books kept in an orderly manner? YES _____ NO _____ if NO, WHY _____

Is the last audit attached in the book? YES _____ NO _____ if NO, WHY _____

Did the Trustees sign the Secretary's book? YES _____ NO _____ if NO, WHY _____

Were all Program Chairs in attendance? YES ____ NO ____ if NO, did the Program Chair have someone speak about their Program? YES ____ NO ____

Was the National Programs promoted? YES ____ NO ____ if NO, WHY _____

What was your personal analysis of the meeting?

Did you help the Auxiliary to put reports on dashboard? Yes ____ No ____

Did you denote, encounter or made aware of any problems in the Auxiliary and or District? IF so, what district and auxiliary?

Did you give greetings from the Department President; promote Mid-winter, June Convention and attending District meetings? YES ____ NO ____

Respectfully submitted _____ Date: _____ Title _____

REMEMBER make sure to you look to see if the Auxiliary is green on dashboard. If not, this is where you get them green. Ask what any of their members has done anything to get green. And if not give examples: red in Legislative - Ask who all voted?

Veterans and Family: _____

Buddy Poppy: _____

National Home: _____

Americanism: _____

Historian/Social Media: _____

Hospital: _____

Legislative: _____

Scholarship: _____

Youth: _____

Membership: _____

Extension: _____