

**MENTORING FOR LEADERSHIP  
2022-2023 YEAR END REPORT  
SUBMIT TO CHAIRMAN BY APRIL 15, 2023**

**AUXILIARIES**

DISTRICT \_\_\_\_\_ AUXILIARY \_\_\_\_\_ SUBMITTED BY \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

1. Number of Good Job Awards presented to your auxiliary members \_\_\_\_\_
2. Number of members in your auxiliary that took on the role as Mentor \_\_\_\_\_
3. Did you utilize your District Deputy Chief of Staff for help? \_\_\_\_\_

**DISTRICTS**

DISTRICT \_\_\_\_\_ SUBMITTED BY \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

1. Number of auxiliaries that you presented VFW Auxiliary Healthy Certificate \_\_\_\_\_
2. Number of auxiliaries that utilized the Extension & Revitalization resources \_\_\_\_\_
3. Number of new auxiliaries that were instituted in your District \_\_\_\_\_
4. Submit the National Mentoring for Leadership Award entry form to Diana Moore Morris by **March 31, 2023**

SEND TO: DIANA MOORE-MORRIS  
3234 HARDING HWY. W.  
MARION, OHIO 43302

EMAIL: benththere49@yahoo.com





