

VFW Auxiliary Department of Ohio

President's Message

HELLO #TEAMOHIO!!

Welcome to the VFW Auxiliary Department of Ohio's 10th newsletter! Reporting still needs to be done-in almost all but Legislative programs, only 1 report needs to be completed to be 100% reported **BY APRIL 15TH or POSTMARKED BY APRIL 15th..but DON'T STOP THERE!!** I challenge you to keep recruiting up until the deadline of June 30th for membership! We are 99.91% in Membership NOT INCLUDING our deceased Brothers & Sisters and 101.24% INCLUDING them.

Elections of the 2023-2024 Officers START THIS MONTH! Once elections are held, be sure that they are entered into MALTA and a copy is emailed or mailed to the Dept office. Congratulations to those stepping up in roles within your auxiliaries! Remember, we all learned as we went along!

If your Post/Auxiliary is having a function, PLEASE send it to myself or our WEBMASTER Lisa Rashley so we can get the information on our Facebook page and Website! We are trying our best to share them if we see them on Social Media but I am sure we are missing out on a bunch! HELP US HELP YOU!!! If you have ideas or something you feel that needs to be on our website or social media...Let the Department Office know and if it is approved, it'll go up on the website.

Remember to go to our Department website for the ALL of this year's bulletins and information on upcoming events, forms etc There's lots of IMPORTANT information regarding Delegates/Alternates, Chaplain Year-End Report and Resolutions that will be voted on at National Convention in July!

Loyally Yours,
Kathy

April 2023 Military Holidays

April 1: Air Force Academy Day
April 5: Gold Star Spouses Day
April 9: Former POW Recognition Day
April 14: Air Force Reserve Birthday
April 23: Army Reserve Birthday
April 30: National Military Brat Day

April is the month we celebrate the Military Child. Please see the information on pages 2-3 with more on this special celebration.

VFW Auxiliary
Department of Ohio

April 2023

Volume 1 Issue 10

Inside this issue:

| | |
|---|-----------|
| Military Child Month | 2-3 |
| Revised Installation forms | 4 5 |
| Support Nat'l Home | 6 |
| Department Testimonial | 7 |
| Chain of Command | 8 |
| Eligibility | 9 |
| Testimonial Updates Jane Needs Help | 10 11 |
| Chaplain Year-End | 12 13 |
| Delegates & Alternates | 13 |
| Resolutions for National Convention | 14- 18 |
| Advanced Registration June Convention | 19 |
| President's Luncheon | 20 |
| Hospital Raffle Table Past President's Assoc | 21 |
| Americanism Award | 22 |
| Inspirational Thoughts Blessings Sent | 23 |

April Is Military Child Month

April is the month that marks the start of warmer Spring weather. It is also a month with [a lot of holidays and observances](#). You might think of April Fools Day and Easter Day. But did you know that the month as a whole also celebrates? April is the month of the military child! Its history, meaning, range of activities and events are all worth knowing. So, we have covered everything in this article. Make sure you read until the very end!

1. What is the month of the military child?

It is meant to express appreciation for children who have military parents (no matter one or both) as they go through unique challenges and in a way, make sacrifices: they may not receive full and consistent care, be forced to move homes and change schools frequently, separate from friends and family members all the time, etc.

So, by the same token, the month of the military child recognizes the large role that children of military parents play in the Armed Forces' success. Aside from honoring military children, April raises awareness and assists children in their time of need by providing funds and other resources.

2. History

The month of the military child was established in 1986 by Caspar Weinberger, a Defense Secretary. Since then, April has been considered as the military kid month by the Department of Defense and celebrated by all military branches.

Every year, the President gives a proclamation about the month of the military child.

- There are over 1.6 million military children with many unique challenges due to their parent's or parents' service.

Purple Up Month of the Military Child

The key event for the month of the military child is the national Purple Up day. It is on April 15 and is a military child appreciation day. In essence, to thank and show your support, you would wear purple for military children across the nation. Americans everywhere are encouraged to do this. **But why purple for military children appreciation?**

The idea is that purple represents all the branches of the military: the Army's green, Marine Corps's red, Air Force's blue, Navy's blue, and Coast Guard's blue combined together makes purple.

- Share resources for military children and their families on your website and social media

For example, Sesame Street curates and compiles support services and learning sites for military kids. It is available as a downloadable app, as well. Kids can find PDFs, printables, games, and other helpful links on the site.

Support for Military Children as listed by the Department of Defense:

- **Military Kids Connect:** For children from 6 to 17 years old to deal with their unique challenges.
- **Boys & Girls Clubs of America:** Offer free membership of local clubs to military children
- **4-H Military Partnerships:** Opportunities for military children to partake in summer camps
- Offer discounts to military children and their families



REVISED Installation Forms

It's that time of year again for elections of officers on the auxiliary and district levels. We want to make sure that there is no confusion on what is needed and their DEADLINES!

If you have any questions or concerns regarding any of this process, please contact Tracy, Diana or myself with any questions.

This is what needs to be addressed:

All Auxiliary Secretaries need to input the installation report into Malta and/or send to the Department office **BEFORE JUNE 30, 2023**

There is no longer a "warrant" to be completed per Bylaws

PER NATIONAL: It is **VERY IMPORTANT** that the information about the Auxiliaries meetings, dues, address, city, state, zip, etc. to be entered and reviewed so that National Headquarters has UP-TO-DATE CONTACT INFORMATION at all times.

Note the **asterisk*** following the offices of President, Sr Vice President, Jr Vice President, Secretary, Treasurer and Trustees 3, 2 and 1 - Your Auxiliary will **NOT** be credited with a completed 2023-2024 INSTALLATION REPORT (pages 1 and 2) IF THESE EIGHT (8) OFFICES ARE NOT FILLED. National does ask that you do input the elected Chaplain, Conductress/Conductor and Guard which are listed on page 3 as they are officers

The President, Secretary and Treasurer cannot serve as Trustees, See Section 801. It is necessary that the Installing Officer give their title as well as the date they signed the Installation Report on Page 3.

THESE FORMS ARE ON OUR WEBSITE: vfwauxoh.org

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BEFORE JUNE 30, 2023 2023-2024 Installation Report for Auxiliaries and/or Districts

| | | | | | |
|-----------------|---------------|---------------|------------|-----------|---------------------------------------|
| Secretary* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |
| Mailing Address | | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | | Home Cell Work |
| Treasurer* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |
| Mailing Address | | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | | Home Cell Work |
| Trustee No. 3* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |
| Mailing Address | | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | | Home Cell Work |
| Trustee No. 2* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |
| Mailing Address | | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | | Home Cell Work |
| Trustee No. 1* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |
| Mailing Address | | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | | Home Cell Work |

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BEFORE JUNE 30, 2023

2023-2024 Installation Report for Auxiliary # _____ or District # _____

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st _____ 2nd _____ 3rd _____ 4th _____ Last _____ (select Date)

Meeting Day: Mon. _____ Tues. _____ Wed. _____ Thurs. _____ Fri. _____ Sat. _____ Sun. _____ (select Day)

Meeting Time: _____ A.M. _____ P.M. _____ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____

Phone No. of Meeting Place: (____) _____

Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.

| | | | | | |
|------------|---------------|---------------|------------|-----------|---------------|
| President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

| | | | | | |
|------------------------|---------------|---------------|------------|-----------|---------------|
| Senior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

| | | | | | |
|------------------------|---------------|---------------|------------|-----------|---------------|
| Junior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

page 1 of 3

| | | | | | |
|----------|---------------|---------------|------------|-----------|---------------|
| Chaplain | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

| | | | | | |
|-----------------------|---------------|---------------|------------|-----------|---------------|
| Conductor/Conductress | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

| | | | | | |
|-------|---------------|---------------|------------|-----------|---------------|
| Guard | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
| | | | | | |

| | | | | |
|-----------------|------|-------|----------|---|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
| | | | | Home <input type="checkbox"/> Cell <input type="checkbox"/> Work <input type="checkbox"/> |

REQUIRED:

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

Signature of Installing Officer

Title of Installing Officer

Date

page 3 of 3

Support the National Home

By Donating to the Health & Education Building's Veterans Resource Center

What Is It? The VFW National Home is currently in the process of renovating the Health & Education Building, with focus on the offices downstairs where the Veterans Resource Center opened in October, 2022. The Veterans Resource Center helps veterans and their families access resources and support they otherwise may not be able to find or afford. Note: When this Auxiliary-sponsored building opened nearly a century ago, it was the campus hospital. For a while, it even housed quarantined children with tuberculosis.

How Much? The National Home needs an estimated \$10,000 to complete this project. (Any excess will go toward additional Veterans Resource Center necessities.)

How Can We Help? There are nearly 3,500 Auxiliaries. If each Auxiliary were to donate \$3 in December, the National Home could finish 2022 having already met their goal!

Please mail donations directly to the National Home (3573 S Waverly Rd, Eaton Rapids, MI, 48827) with checks earmarked "Veterans Resource Center." Thank you!

June Convention Testimonial Reservations & Info

**Testimonial for
Commander Greene & President Matesic**

SATURDAY JUNE 10, 2023



**6:00 pm
Cash Bar**

Chicken Breast & Garlic Smashed Potato

Green Beans with Roasted Tomato, Wilted Spinach

Parmesan & Artichoke Cream Sauce

Salad & Dinner Rolls

Mini Dessert Assortment & Coffee, Iced Tea

\$50.00 per person

PRINT

Number of people _____ at \$50.00 each Total \$ _____

Name: _____

Post/Aux: _____ District # _____

Phone # _____

Credit Card# _____ Type of card: _____

Expiration Date: _____ CVV: _____

Name on Credit Card: _____

Deadline: May 15, 2023

NO RESERVATIONS AFTER MAY 15, 2023 — NO RESERVATIONS AT CONVENTION

Send:

VFW Dept. of Ohio

35. E. Chestnut St., Suite 506, Columbus, Ohio 43215

Office Use Only:

Check #/CC: _____

Processed by : _____

Amount: \$ _____

CHAIN OF COMMAND

AUXILIARY PRESIDENTS

Report to the District President with problems



DISTRICT PRESIDENTS

Assists ***Auxiliary Presidents*** in finding solutions to problems. If you are not sure of the answer or action to be taken, contact the ***Department President***



DEPARTMENT PRESIDENT

Will work along with the **Chief of Staff** to help find solutions to the problems the **District Presidents** have reported. Will contact the **National Office** with any problems or actions that cannot be taken care of on the Department level

PLEASE DO NOT deviate from this
CHAIN OF COMMAND
Following this will make it easier
for ALL of us!

Eligibility Requirements for VFW Auxiliary Membership:

Members must be at least 16 years old.

Those eligible are:

- Husband/Wife
- Widower/Widow
- Father/Mother
- Grandfathers/Grandmothers
- Sons/Daughters
- Grandsons/Granddaughters
- Brothers/Sisters

Of persons who were or are eligible for membership in the Veterans of Foreign Wars of the United States.

Those eligible for membership in the VFW are those that have received a campaign medal for overseas service; have served 30 consecutive or 60 non-consecutive days in Korea; or have ever received hostile fire or imminent danger pay.

Step- and adopted parents, children, siblings (and half-siblings), grandparents and grandchildren are considered the same as biological parents, children, siblings, grandparents and grandchildren and may join the VFW Auxiliary under their VFW-eligible veteran.

Proof of service is required for eligibility and must be obtained by the applicant.

Information on a veteran's service record can be obtained by contacting:

National Archives and Records Administration

Phone: 1-866-272-6272

Online:

Veterans Service Records: <http://www.archives.gov/veterans/military-service-records/>

4-Step Veteran Request Process: <https://vetrecs.archives.gov/VeteranRequest/home.html>

Military Records Request Using Standard Form 180 (SF-

180): <http://www.archives.gov/veterans/military-service-records/standard-form-180.html>

If you have membership questions or need more information, please contact us at info@vfwauxiliary.org.

District Testimonial Dates

APRIL TESTIMONIALS

April 1, 2023 TIME: 5pm

District 2
President Robin Hagaman
Commander Scott Dues
Wapakoneta Post 8445
712 N Dixie Hwy Wapakoneta, OH 45895

April 8, 2023

TIME: 4pm

District 9
President Brenda Cunning
Commander Terry Stanforth
Fremont Post 2947
711 Fisher Dr Fremont, OH 43420

April 29, 2023 TIME: 6pm cocktails Dinner 7pm

District 1 President Lisa Rashley Commander Ron Poland
Wauseon Post 7424 1133 N Ottokee St , Wauseon OH 43567

MAY TESTIMONIALS

May 7, 2023 TIME: 5pm

District 8
President Dominique Graves-Robinson
Commander Mark Ross
Ravenna Post 1055
6000 New Milford Rd Ravenna, OH 44266

May 20, 2023 TIME: 5pm

District 6
President Billie Melott
Commander Douglas Brannon
Carrollton Post 3301
2291 Chase Rd., SE Carrollton, OH 44615

May 20, 2023 TIME: 5pm

District 5
President Pam Tracey
Commander Kenneth Blume
Malta Post 4713
235 Front Street Malta, OH 43758

May 20, 2023 TIME: 5pm

District 10
President Brooke Leidigh
Commander Rodger Brodman
Crestline Post 2920
100 S Crestline St Crestline, OH 44827

DATE: June 3, 2023 TIME: 3pm

District 11
President Marie Leister
Commander Iris Foster-DeNieuwe
Paul Lawrence VFW Post 9857
2330 Steltzer rd

DATE: TBA

TIME: TBA

District 12
President Christina Spencer
Commander Nicholette Bolte

HELP!!! We need to help National President Jane raise money for the Voice of Democracy Scholarship— Let's help save her from getting a pie in her face by National Commander-in-Chief Tim Borland

Message from Jane:

Tim and I have challenge. Whoever raises the most money for the Voice of Democracy Scholarship in the name of our class gets to pie the other in the face. I need your help!! Tim has raised twice as much money as the Auxiliary has. I need your help!!! If every Dept and/or Auxiliary donated \$150 we could move ahead of Tim.

Thank you in advance. Either way it for a good cause.

Jane Reape
National President

"Friendship is the source of the greatest pleasures, and without friends even the most agreeable pursuits become tedious." *St Thomas Aquinas*

CHAPLAIN'S YEAR-END REPORT

PLEASE MAKE SURE TO SEND IN YOUR DECEASED AUXILIARY MEMBERS LIST! WE WANT TO MAKE SURE WE HONOR THEM AT JUNE CONVENTION!



Chaplain Year-end Report

DISTRICT _____ AUXILIARY _____

Please list your deceased members from July 1, 2022, thru April 20, 2023.

| Members Name | Membership Number | Members Name | Membership Number |
|--------------|-------------------|--------------|-------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Please send to me by May 15, 2023.

Please fill out completely.

Becky E Abbott
11630 Hanover Road, Cincinnati, Ohio 45240-1955
email: babbottbecky53@gmail.com

This list will be turned into the Department Office after Memorial Service so that our membership records can be kept up-to-date!

DELEGATES & ALTERNATES FOR JUNE Convention 2023

DEPARTMENT OF OHIO VFW AUXILIARY DELEGATES AND ALTERNATES 2022 -2023

DISTRICT # _____ AUX # _____ # OF MEMBERS _____ DATE OF ELECTION _____

***Elect Delegates & Alternates using Auxiliary membership count as of the date of the Auxiliary election (date of the April meeting)**

As described in Section 304 of the National By-Laws, the term of office for which Delegates and Alternates are elected shall be for one (1) year from the date of election, until the election of the new Delegates. This list **MUST** be filed with the Department of Ohio VFW Auxiliary to be used for the Department Convention, Mid-Winter Conference and Department meetings for one year. It is important that this completed form be returned to the Department Secretary at the Department Headquarters office no later than **May 31, 2023**.

VFW AUXILIARY, 35 E. CHESTNUT ST. #508, COLUMBUS OH 43215

Email: treasurer@vfwauxoh.org or Fax: 614-227-0360

| DELEGATES NAME(S) | ALTERNATE NAME(S) |
|-------------------|-------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Auxiliary President Signature & Date

Auxiliary Secretary Signature & Date

Sec. 304 – Department Meetings and Convention:

- Delegates and Alternates to the Departments shall be elected at a regular meeting of the Auxiliary, held not less than thirty (30) calendar days prior to the Department Convention:
 - One (1) Delegate and one (1) Alternate for each 30 members, or fraction thereof, in good standing in the Auxiliary at the time of the election of Delegates.
 - The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the Department Convention.

Resolutions for National Convention 2023

Resolution #3

RESOLUTION TO AMEND THE NATIONAL BYLAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES AUXILIARY

Whereas Section 102- Application – New Members, (4th large bullet) Department Members at Large, (2nd small bullet) reads as:

- The Department Treasurer shall transmit to the National Treasurer ten dollars (\$10.00) of the dues collected for each Member At Large.

Whereas there has been no increase in the National Dues in more than a decade.

Whereas the cost of absolutely everything has escalated in the last several years.

Whereas the amount of the Auxiliary annual dues increased.

Therefore, let it be resolved that Section 102- Application – New Members, (4th large bullet) Department Members at Large, (2nd small bullet) reads as follows:

Sec. 102—Application

- **The Department Treasurer shall transmit to the National Treasurer thirty dollars (\$30.00) of the dues collected for each Member At Large.**

Resolution to become effective July 1, 2024.

Presented by Sandra Onstwedder, Bylaws Review and Resolutions Chairman

Committee Members:

Brenda Bryant- Debbie Casella- Janice Criswell

Resolution #1

RESOLUTION TO AMEND THE NATIONAL BYLAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES AUXILIARY

Whereas, Section 806D - Department Installation, 2nd Large Bullet reads:

- They shall enter upon the duties of their respective offices immediately after adjournment of the meeting at which they were installed.

Whereas, Section 806D of the National Bylaws does not address the fact that a new Department Treasurer does not have access to MALTA until after the new Auxiliary year, July 1:

Whereas, Many Department have money making projects during their conventions and a new Department Treasurer would not have access to the account:

And Whereas, dues are allowed to be paid until the end of June and members who send their dues directly to the Department Treasurer, may not have the new Treasurer's name and address:

Therefore, be it resolved that the National Bylaws Sec 806D - Department Installation, 2nd Large Bullet read as:

They shall enter upon the duties of their respective offices at the conclusion of the current Auxiliary year.

Presented by:

Sandi Onstwedder, Bylaws Review and Resolutions Committee Chairman

Committee Members:

Brenda Bryant – Debbie Casella – Janice Criswell

Resolutions for National Convention 2023 (con't)

Resolution #2A

RESOLUTION TO AMEND THE NATIONAL BYLAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES AUXILIARY

Whereas Section 708- National Dues, Bullet reads as:

- National Dues shall be five dollars (\$5.00) per annum on each member, effective January 1, 2012, paid by ACH transaction to National Headquarters.

Whereas there has been no increase in the National Dues in more than a decade.

Whereas the cost of absolutely everything has escalated in the last several years.

Therefore, let it be resolved that Section 708- National Bylaws of the Veterans of Foreign Wars Auxiliary read as follows:

Sec. 708—National Dues

- **National dues shall be fifteen dollars (\$15.00) per annum on each member, effective July 1, 2024, paid by ACH transaction to National Headquarters.**

Presented by Sandra Onstwedder, Bylaws Review and Resolutions Chairman

Committee Members:

Brenda Bryant- Debbie Casella- Janice Criswell

Resolution #2B

RESOLUTION TO AMEND THE NATIONAL BYLAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES AUXILIARY

Whereas Section 708- National Dues, Bullet reads as:

- National Dues shall be five dollars (\$5.00) per annum on each member, effective January 1, 2012, paid by ACH transaction to National Headquarters.

Whereas there has been no increase in the National Dues in more than a decade.

Whereas the cost of absolutely everything has escalated in the last several years.

Therefore, let it be resolved that Section 708- National Bylaws of the Veterans of Foreign Wars Auxiliary read as follows:

Sec. 708—National Dues shall be eight dollars commencing on July 1, 2024.

An increase of two dollars (\$2.00) per annum on each member for the 2025 Dues year, progressing each year thereafter in the amount of two dollars (\$2.00) until reaching a total of twenty dollars (\$20.00) National Dues per annum on each member in the year 2030. Resolution to become effective July 1, 2024.

Presented by Sandra Onstwedder, Bylaws Review and Resolutions Chairman

Committee Members:

Brenda Bryant- Debbie Casella- Janice Criswell

Resolutions for National Convention 2023 (con't)

AUXILIARY DELGATES & ALTERNATES NATIONAL CONVENTION 2023

REMINDER:

Sec 305-National Convention

- Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April;
 - One (1) Delegate and (1) Alternate for each fifty (50) members or fraction thereof in good standing in the Auxiliary on March 31.
 - The term of office for which Delegates are elected shall be for one (1) year from date of the election, as described in this Section, until the election of the new Delegates.

All National Delegates and Alternates **MUST** be entered in MALTA by the Secretary no later May 31,2023. If you are an Auxiliary Secretary and cannot do this on your own, your Department Secretary can help you or you may mail your Delegates and Alternates list to National Headquarters. Mailed lists must be postmarked by 5/31/23.

If you are a member who was voted in at your Auxiliary meeting as a Delegate or Alternate and your Secretary does not enter your name as such in MALTA by 5/31/23, you will not have a vote at National Convention. Once your Secretary enters you as a Delegate or an Alternate, you will see the following on your MALTA log in pages:

Member ID
XXXXXXX

Member Since
XXXX

Membership Type
Life

Delegate
2023 National Convention – Phoenix Arizona or Alternate 2023 National Convention - Phoenix Arizona

Member Join Date
XXXX

YOU MUST SEE THE DELEGATE/ALTERNATE INFORMATION IN RED ON MALTA TO VOTE AT NATIONAL CONVENTION.

If you have any questions regarding Delegates or Alternates, or any other subject, contact the Department office at treasurer@vfwauxoh.org or call 614-227-0358.

Sandra Uzell
Ohio Candidate for VFW Auxiliary National Guard 2023

JUNE CONVENTION ADVANCED REGISTRATION FORM

Department of Ohio VFW Auxiliary

June Convention

June 8 – 11, 2023

Meeting starts on Thursday

Kalahari Resorts and Conventions

7000 Kalahari Drive, Sandusky, OH 44870

✱ ✱ ✱ ✱ ✱ ✱ ✱ ✱ ✱ ✱ ✱ ✱

Registration

\$5.00 Advanced; \$6.00 on Site

[illegible]

Deadline: May 31, 2023

Total Enclosed: \$ _____ Check Number: _____

Make check payable to: VFW District 9 Auxiliary and earmark it for June Convention and mail to:

Kary Collins

1829 County Road 294

Vickery, OH 43464

PRESIDENT'S LUNCHEON REGISTRATION

VFW Auxiliary June Convention *Luncheon Reservations*

Department Presidents Luncheon:
Friday, June 9, 2023 \$28.00

Italian Buffet
Caesar Salad - Herbed Croutons, Shaved Parmesan Cheese, Caesar Dressing
Cheese Ravioli and Penne Pasta --- Tomato Pomodoro
House-Made Meatballs --- Carbonara - Pancetta,
Peas --- Broccolini
Garlic Bread Sticks
Dessert - Tiramisu
Fresh Brewed Regular & Decaf Coffee --- Tea and Iced Tea

There will not be a Past Presidents Luncheon this year.

=====

Name _____

Aux # _____ District # _____

Contact number _____

Number attending _____ Total enclosed \$ _____

Check # _____

Dietary Restrictions:

Deadline --- May 31, 2023
Make check payable to: VFW District 9 Auxiliary
Mail to: Kay Collins, 1829 County Road 294, Vickery, OH 43464

JUNE CONVENTION ADVANCED REGISTRATION FORM

June Convention - We Could Use Your Help!

Hospital Raffle Table

Donations will be accepted on Thursday & Friday June 8 & 9.

Bring your items to the registration room.

If you would like us to shop for you,

send your check made out to

VFW District 9 Auxiliary to

Kay Collins

1829 CR 294

Vickery, OH 43464

#####

Nominations Requested

Know of a service, business, organization who would benefit from the

Past President Association Annual Donation

Yearly dues are collected, then donated, with half going to the Association Chairman's choice (Cancer Research), the other half going to charities in your community. Thank you to all the past presidents for their support.

Write the nomination and send by May 31 to

Terry Singh

314 Carson Road

Monroe, OH 45050

tsinghvfwaux@gmail.com

AMERICANISM AWARD-JUNE CONVENTION

Americanism Award --- June Convention

2023

Help us recognize a business or an organization that supports Americanism in their community. Fill out this application and send it to address below. We will read all of the nominations and send them a cute certification of appreciation. We will select a winner to recognize at our June Convention. Winners will be out guest on Friday, June 9th meeting.

Company/Organization Name _____

Address _____

City _____ Zip Code _____

Contact Name _____

Phone Number _____

What the company/organization does: _____

Do they employee Veterans and if so, how many? _____

Explain how the business/organization supports our Veterans:

Name _____ Auxiliary No. _____

Phone Number _____ Mail: Kay Collins, 1829 CR 294, Vickery, OH 43464 - 419.684.5434

INSPIRATIONAL THOUGHTS

Greater love hath no man than this, that a man lay down his life for his friends.

— John 15:13

“Be yourself; everyone else is already taken.”

— Oscar Wilde

“Be the change that you wish to see in the world.”

— Mahatma Gandhi

Blessings Sent

To all having birthdays & anniversaries, enjoy!

To those struggling with illness-I send healing thoughts & prayers

To those that have lost a loved one, my thoughts & prayers are with you and your families

From my family to yours, I wish you blessings, joy, health, love & prosperity

Remember to keep our Troops, both home and deployed around the world in your thoughts and prayers-remember FREEDOM isn't FREE!

GOD BLESS THE UNITED STATES OF AMERICA!!

