

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

# 2023 - 2024

## DONATION GUIDELINE

VFWA Department of Ohio

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

Aux# \_\_\_\_\_

District# \_\_\_\_\_

Date \_\_\_\_\_

**NOTE: ALL donations listed below MUST be sent where indicated.**

**Anything NOT listed must be sent to the organization that you intend it to go to.**

**Send a copy of this form to the Department Chairman.**

Income Code	Program	Donation Amt	Receipt #
	<b>TO BE ENTERED IN MALTA</b>		
<b>477</b>	Health & Happiness @ \$.10/member # Members _____		
<b>475</b>	Cancer Aid & Research @ \$2.00/member # Members _____		
<b>491.1</b>	Creative Patriotic Art (Nat. Pres. Special Project)		
<b>469.1</b>	Continuing Education (Nat. Pres. Special Project)		
	<b>SEND TO: VFW Auxiliary Department Office 35 E. Chestnut St. #508 Columbus, OH 43215</b>		
<b>470</b>	Hospital @ 1.25/member # Members _____		
<b>476</b>	Schell Fruttoso (VOD)		
<b>474</b>	Patriot's Pen		
<b>474.1</b>	Illustrating America K-8		
<b>342</b>	NH General Fund		
<b>342.1</b>	NH School Supplies		
<b>342.2</b>	NH Cleaning Supplies		
<b>342.3</b>	NH Library Fund		
<b>342.4</b>	NH Nursery Fund		
<b>342.5</b>	NH Technology Fund		
<b>603</b>	Ohio MAP		
<b>466.1</b>	Dept. Comm/Pres Special Project (SAVE A WARRIOR)		
	<b>SEND TO: VFW Department Office 35 E. Chestnut St. #506 Columbus, OH 43215</b>		
<b>603.3</b>	Buddy Poppy order/donation		