



VFW CHAIRMAN ACTIVITY REPORT



YOUTH 2022-2023

DATE _____ AUXILIARY _____ DISTRICT _____ SUBMITTED BY: _____

#PROJECTS _____ HOURS _____ #MILES _____ MONEY SPENT \$ _____

Youth (need 1 project) Please explain each project in the box below/use the back in needed.

1. Did your Auxiliary have youth promote and or participate with grave beautification of veterans' graves?
Yes ___ or No ___

2. Did your Auxiliary promote and or participate in with "By Youth, For Youth"? Yes ___ or No ___

3. Did your Auxiliary promote "Youth group supporting our Veterans? Yes ___ or No ___

How many groups? _____ How many young people? _____

4. Did your Auxiliary promote and or participate in "Patriotic Youth Award"? Yes ___ or No ___

5. Did your Auxiliary promote and or participate in "Creating Youth Group"? Yes ___ or No ___

Name of your youth group _____

6. Did your Auxiliary promote and or participate in Patriotism through Literacy Yes ___ or No ___

7. Did your Auxiliary promote and or participate in Illustrating America? Yes ___ or No ___

Number of Students _____

8. Did your Auxiliary promote and or participate in "Red, White and Blue"? Yes ___ or No ___

Number of youth _____

Please describe your project below:

Please submit project as soon as it's completed to:

Heather Figueroa

7098 Long Run Road

Athens, OH 45701

vfwauxreport@gmail.com

(740) 591-8453