

VETERANS OF FOREIGN WARS OF THE UNITED STATES

Department of Ohio

ADVERTISING ORDER FORM

MID-WINTER CONFERENCE

JANUARY 29, 2026 TO FEBRUARY 1, 2026

The Mid-Winter Conference Program book is an ideal avenue for posts, districts, individuals, businesses, and organizations to promote themselves while at the same time help generate revenue to assist in the funding of the conference each year.

We are asking for your help in making this a very successful event by selling advertising to the many local businesses and organizations in your community.

We are requesting that all finished ads are emailed for the best quality. **Send in a PDF Format. Please email to: vfw.sstanley@gmail.com.**

Please return ad copy, photographs, and payment in full no later than **Friday January 9, 2026**. Make checks payable to VFW Dept. of Ohio and mail to:

**VFW Department of Ohio,
35 E. Chestnut St., Suite 506,
Columbus, OHIO 43215.**

AD SIZES AND RATES (All ads are B&W)

- | | |
|---|--------|
| ☐ Full Page (8" wide x 10.5" high) | \$195. |
| ☐ Half Page (8" wide x 5" high) | \$115. |
| ☐ Quarter Page (3-75" wide x 5" high) | \$75. |
| ☐ Eight Page (3.75" wide x 2-.5" high) | \$55. |

***** All above prices are for Black & white only**

PREMIUM LOCATIONS

(All ads are full page in B&W)

- | | |
|---|--------|
| ☐ Inside front cover | \$495. |
| ☐ Inside back cover | \$495. |
| ☐ Outside back cover | \$695. |

***** All above prices are for Black & white only**

BLEED PAGES: Bleed size: 8-1/2" wide x 11" high Trim size: 8-1/4" wide x 10-3/4" high

Post/Auxiliary Number: _____ District: _____

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Check #: _____ **Total amount of order: \$** _____

NAME AS IT APPEARS ON CREDIT CARD: _____

TYPE OF CC: _____ CARD NUMBER: _____ CVV #: _____ EXP. DATE: _____

**Veterans of Foreign Wars & Auxiliary
Voice of Democracy Banquet
Saturday January 31, 2026**



Buffet Menu

House Salad with Assorted Dressing

Roasted Pork Chop with a Cranberry & Brown Sugar Glaze

Sliced Turkey with a Side of Cranberry Sauce

Mashed Potatoes & Gravy, Green Beans

Assorted Pies

Cash Bar

\$50.00 PER PERSON

Please Scan the QR Code to Book your Reservation Today



RESERVED SEATING WILL ONLY BE AVAILABLE FOR THE HONOREES AND THEIR FAMILIES

DISTRICTS WILL BE SAT TOGETHER

Please contact Shannon Stanley @ Department Headquarters for Vegetarian/Special Meals

VETERANS OF FOREIGN WARS OF THE UNITED STATES



DEPARTMENT OF OHIO



Richard Curry
Quartermaster/Adjutant

Michael Milam
State Commander

The Men and Women of the VFW
We'd do anything for this country

Small Business Event Vendor Contract
Veterans of Foreign Wars, Department of Ohio Mid-Winter Conference
Columbus Marriott-Airport
1375 N. Cassady Ave.
Columbus, OH 43219

January 29- February 1, 2026
DEADLINE JANUARY 14, 2026

Cost: \$100.00 per booth

Small Businesses/Vendors must provide their own equipment, i.e., canopies, tables, chairs, etc.

All fees are non-refundable as they are used to promote the event.

Our events usually run from Friday at 8:00 am to Saturday 4:00 pm.

Set up Time: Vendors can begin set up at 8:00 am. Break down is 4:00 pm.

Vendors are responsible for leaving the area in the same condition as they found it.

We reserve the right to censor any booth.

REGISTRATION: Vendor Forms must be submitted two weeks before the event!

COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

Description of items _____

The Veterans of Foreign Wars will not be held responsible for any liability, lost, or stolen or damaged merchandise or any injury incurred during the Mid-Winter Conference.

Signature of Vendor: _____ Date: _____

Make check payable to the Veterans of Foreign Wars, Vendor Booth on the Memo line.
35 E. Chestnut St. Suite 506, Columbus, OH 43215, Credit Card Payments can be made
by Contacting Headquarters @ 614-224-1838 option 2, and emailing your form to
vfw.sstanley@gmail.com