



**DEPARTMENT OF OHIO VFW AUXILIARY**  
**JUNE 15-19, 2022**  
**Kalahari Resorts & Convention**  
**TENTATIVE AGENDA as of Feb 22, 2022**



**WEDNESDAY, June 15, 2022**

4:00 --- 8:00 pm	Registration.....Indigo Reg
8:00 – 9:30 pm	Floor Practice (Opening/Closing and Officers March)..... Kalahari Ballroom C & D

**THURSDAY, JUNE 16, 2022**

8:00 – 4:30 pm	Registration.....Indigo Reg
	Poppy Hat Registration.....Kalahari Ballroom C & D
	Treasurer Chest Fund Raiser for Sandra Uzell
8:00 – 8:30 am	Department Line Officers Meeting.....Kalahari Ballroom C & D
8:30 – 9:00 am	Department Chairmen Meeting.....Kalahari Ballroom C & D
9:00 – 10:00 am	District President PLUS 2022 – 2023 Incoming District President...Kalahari C & D
10:00 – 11:30 am	Council of Administration.....Kalahari Ballroom C & D
11:30 – 1:00 pm	Lunch (President Luncheon by Invitation only) .....Acacia
1:00 pm	Opening Session.....Kalahari Ballroom C & D
	Officers March
	Roll Call
	Escort of National Representative
	Escort of National Council Member Area D and Big Ten President
	Escort of Convention Chairman and Co-Chairman
	Convention Rules
	Registration and Credential report
	Presentation of Past Department Presidents
	Announcements
	Recess
5:00 – 6:30 pm	Meet and Greet National Representative.....Indigo Bay

**FRIDAY, JUNE 17, 2022**

8:00 – 4:30 pm	Registration and Credentials.....Indigo Reg
	Treasurer Chest Fund Raiser for Sandra Uzell
	Poppy Hats Registration.....Kalahari Ballroom C & D
8:00 am	Floor Practice Massing of Colors (District Pres., Sr. & Jr. Vice Pres.).....C & D
9:00 am	Roll Call.....Kalahari Ballroom C & D
	Outstanding Auxiliary Presidents
	Outstanding District President
	Tim Stanley Award
	Margaret Armstrong Award
	Sandi Kreibel – National Home
	Program Awards: Americanism, Scholarship, Youth
11:30 – 1:00 pm	Department President's Luncheon.....Cyprus Room

1:00 pm	Roll Call Escort of Americanism Recipient Escort of Creative Patriotic Art Recipient Escort of Illustrating America Recipient Arrange room for Massing of Colors Massing of Colors (District Pres, Sr. & Jr. Vice Pres.) Presentation of Awards
2:45 pm	Nomination of Department Officers Presentation of Candidates & Line Officers Registration and Credentials Report Announcements & Recess Caucus Meetings @ District signs IF NEEDED
4:00 pm	VFW/Aux Joint Memorial Service
5:00 pm	Floor Practice Memorial Service.....Kalahari Ballroom A & B

## **SATURDAY, JUNE 18, 2022**

8:00 am – 11:00 am	Registration and Credentials.....Indigo Reg Treasurer Chest Fund Raiser for Sandra Uzell
8:30 am	Roll Call.....Kalahari Ballroom C & D Program Awards (Continue) Memorial Service
11:30 am – 1:00 pm	Past Presidents Luncheon.....Cypress Room
1:00 pm	Buddy Poppy Hat Contest Presentation of Convention Committee Presentation of Greetings/Love Gift Department President's Remarks National Representative Remarks Final Credential and Final Registration Reports Election of Officers Announcements Closing Ceremonies
6:00 pm	Commander and President Night – Dinner and Fun Night.....Orange & Nile Room (Convention Center)
12 Midnight	District 9 POW/MIA Service.....Grand Hallway

## **SUNDAY, JUNE 19, 2022**

8:00 am	Chapel Service – Donation to Angels for Veterans (service dogs)....Kalahari C & D
8:30 am	Pictures & Line up of Elected Officers
10:00 am	Auxiliary Installation 2022 – 2023 Officers.....Kalahari Ballroom A & B VFW Installation 2022 – 2023 Officers
12:00 pm	2022 – 2023 Reception (Everyone Welcome).....Kalahari Ballroom C & D

# Senior Senior Prom Night

SATURDAY JUNE 18, 2022  
MUSIC



6:00 pm

CASH BAR

Chicken Kalahari, Pan Seared Chicken Breast, Parmesan Artichoke Cream Sauce

Country Style Braised Boneless Beef Rib with Cabernet Sauce

Seasonal Farm Fresh Vegetables, Whipped Potatoes

Salad, Dinner Rolls and Dessert, Coffee, Iced Tea

\$50.00 per person

**PRINT**

Number of people \_\_\_\_\_ at \$50.00 each      Total \$ \_\_\_\_\_

Name: \_\_\_\_\_

Post/Aux: \_\_\_\_\_ District # \_\_\_\_\_

Phone # \_\_\_\_\_

Credit Card# \_\_\_\_\_ Type of card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

**Deadline: May 15, 2022**

**NO RESERVATIONS AFTER MAY 15, 2022— —NO RESERVATIONS AT CONVENTION**

Send:

VFW Dept. of Ohio

35. E. Chestnut St., Suite 506, Columbus, Ohio 43215

Office Use Only:

Check #/CC: \_\_\_\_\_

Processed by : \_\_\_\_\_

Amount: \$ \_\_\_\_\_

**VFW Auxiliary June Convention**  
***Luncheon Reservations***

**Department Presidents Luncheon:** Friday, June 17, 2022

**\$28.00**

Italian Buffet  
Caesar Salad – Herbed Croutons, Shaved Parmesan Cheese, Caesar Dressing  
Cheese Ravioli and Penne Pasta --- Tomato Pomodoro  
House-Made Meatballs --- Carbonara – Pancetta,  
Peas --- Broccolini  
Garlic Bread Sticks  
Dessert - Tiramisu  
Fresh Brewed Regular & Decaf Coffee --- Tea and Iced Tea

Name \_\_\_\_\_ Aux # \_\_\_\_\_ District # \_\_\_\_\_

Contact number \_\_\_\_\_

Number attending \_\_\_\_\_ Total enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Dietary Restriction \_\_\_\_\_

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**Past Presidents Luncheon:** Saturday, June 18, 2022

**\$28.00**

Comfort Saturday  
Romaine & Iceburg Salad with Tomato, Cucumber, Carrot, Red onion, Bacon  
Roast Asparagus with Oil Cured Tomatoes Herb & Garlic Butter  
Fingerling Roast Potatoes  
Roasted Beef Brisket, Caramelized Onion, Potatoes & Carrots with Brown Tomato Gravy  
Braised Kielbasa & Kraut with Caraway, Mustard Seed & Apples  
Honey Butter Buttermilk Biscuits  
Dessert Warm Cherry Bread Pudding with Bourbon Vanilla Sauce  
Fresh Brewed Regular & Decaf Coffee --- Tea & Iced Tea

Name: \_\_\_\_\_ Aux # \_\_\_\_\_ District # \_\_\_\_\_

Contact number \_\_\_\_\_

Number attending \_\_\_\_\_ Total enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Dietary Restrictions \_\_\_\_\_

**Deadline --- June 4, 2022**

Make check payable to: VFW District 9 Auxiliary  
Mail to: Kay Collins, 1829 County Road 294, Vickery, OH 43464

# VETERANS OF FOREIGN WARS OF THE UNITED STATES

## Department of Ohio

### ADVERTISING ORDER FORM

#### JUNE CONVENTION

JUNE 15-19, 2022

KALAHARI RESORT & CONVENTION

The Convention souvenir program book is an ideal avenue for posts, districts, individuals, businesses, and organizations to promote themselves while at the same time help generate revenue to assist in the funding of the convention each year.

We are asking for your help in making this a very successful event by selling advertising to the many local businesses and organizations in your community.

VFW Dept of Ohio is requesting that all finished ads are emailed to them for the best quality. Send in a PDF Format. Please email to: susan064@ameritech.net- **DO NOT SEND TO The Inkwell**

Please return ad copy, photographs, and payment in full no later than May 11, 2022. Make checks payable to VFW Dept. of Ohio and mail to:

V.F.W. Dept of Ohio  
35 E. Chestnut St.,  
Suite 506  
Columbus, OH 43215

#### AD SIZES AND RATES (All ads are B&W)

- |   |        |
|---|--------|
| <input type="checkbox"/> Full Page (8" wide x 10.5" high)     | \$195. |
| <input type="checkbox"/> Half Page (8" wide x 5" high)        | \$115. |
| <input type="checkbox"/> Quarter Page (3-75" wide x 5" high)  | \$75.  |
| <input type="checkbox"/> Eight Page (3.75" wide x 2-.5" high) | \$55.  |

\*\*\* All above prices are for Black & white only

#### PREMIUM LOCATIONS

##### FIRST COME FIRST SERVE

- |   |        |
|---|--------|
| <input type="checkbox"/> Inside front cover | \$495. |
| <input type="checkbox"/> Inside back cover  | \$495. |
| <input type="checkbox"/> Outside back cover | \$695. |

\*\*\* All above prices are for Color\*\*\*

**BLEED PAGES:** Bleed size: 8-1/2" wide x 11" high Trim size: 8-1/4" wide x 10-3/4" high

Post/Auxiliary Number \_\_\_\_\_ District: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Check # \_\_\_\_\_

Total amount of order: \$ \_\_\_\_\_

NAME AS IT APPEARS ON CREDIT CARD: \_\_\_\_\_

TYPE OF CC: \_\_\_\_\_ CARD NUMBER: \_\_\_\_\_ CVV #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

VETERANS OF FOREIGN WARS – OHIO

JUNE 15-19, 2022 CONVENTION

PROGRAM BOOSTER ADS

\$1.00 PER LINE

**IF YOU DO NOT PRINT YOUR NAME,**

**WE ARE NOT RESPONSIBLE FOR CORRECT SPELLING.**

POST OR AUXILIARY # \_\_\_\_\_

**PLEASE PRINT**

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**MAKE CHECKS PAYABLE TO: VFW DEPT. OF OHIO**

**MAIL ADS AND CHECKS TO:**

VFW Dept of Ohio  
35 E. Chestnut St., Suite 506  
Columbus, OH 43215

PHONE: 614-224-1838 Option 2

**DEADLINE DATE: MAY 11, 2022**

***Department of Ohio VFW Auxiliary***

# June Convention

June 16 – 19, 2022

## Meeting starts on Thursday

# Kalahari Resorts and Conventions

7000 Kalahari Drive, Sandusky, OH 44870

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## Registration

**\$5.00 Advanced; \$6.00 on Site**

[illegible]

Contact Person:	Phone #

***Deadline: June 4, 2022***

Total Enclosed: \$\_\_\_\_\_ Check Number: \_\_\_\_\_

Make check payable to: VFW District 9 Auxiliary and earmark it for June Convention and mail to:

Kay Collins  
1829 County Road 294  
Vickery, OH 43464

**EXHIBITORS**  
**Friday, June 17, 2022**  
**Saturday, June 18, 2022**  
**8:00 am- 5:00 pm**

**10 X 20 Booth**

**\$300.00**

Includes, 2-8ft draped tables, 4 chairs & wastebasket

(Electric NOT included)

**Extra per day NOT included in above price**

8ft draped Table & 2-Chairs- \$50.00 per day

Ethernet Line for Credit Cards- \$125.00 per day

Standard 20 Amp electric tap w/1 outlet- \$ 50.00 per day

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Payment Information:** Check payable to VFW Dept. of Ohio

Credit Card: \_\_\_\_\_ Type: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name on Card \_\_\_\_\_

Vendors will be notified as date gets closer on setup times and entrance to be used. Your Vendor contact/Chairperson will be Frank Madey, Email: [fmadey@aol.com](mailto:fmadey@aol.com), Phone # 440-655-2980.

Mail to: VFW Dept. of Ohio  
35 E. Chestnut St., Suite 506  
Columbus, Ohio 43215