

**Department of Ohio VFW Auxiliary
Tentative Agenda
Mid-Winter Conference – January 13 – 15, 2022**

Thursday, January 13, 2022

4:00 – 7:00 PM	Registration.....	Foyer 2
5:00 PM	Department Line Officers.....	TBA
6:00 PM	Department Chairman Meeting.....	TBA
7:00 PM	District Presidents Meeting	TBA
8:30 PM	Officers Floor Practice and School of Instructions of Floor-work.....	Pavilion

Friday, January 14, 2022

8:00 – 4:00 PM	Registration.....	Foyer 2
8:00 – 4:00 PM	Buddy Poppy/Lap Robe – Registration and Display.....	Capital Room
8:00 – 4:00 PM	Sandra Uzell for National Guard Fund Raiser Table.....	Foyer 2
8:00 – 10:00 AM	Council of Administration Meeting.....	Pavilion
10:30–11:30AM	Opening Ceremonies/Roll Call.....	Pavilion
	Escort/Introduction of National Representative and Big Ten President	
	Escort of Conference Chairman and Co-Chairman	
11:45-1:15 PM	Past President Luncheon.....	Buckeye Room
1:30 PM	National Online Webinar	
	Mid-Winter Chairman Program Awards	
5:00-6:00 PM	Meet & Greet Our National Rep.....	TBD
7:30 PM	Auxiliary Mid-Winter Auction.....	Ballroom 3-4

Saturday, January 15, 2022

7:30 AM	Chapel Service.....	Pavilion
8:00 –10:00 AM	Registration.....	Foyer 2
8:00 - 11:30 AM	Sandra Uzell for National Guard Fund Raiser Treasurer Chest.....	Foyer 2
11 AM	Buddy Poppy & Lap Robe Judging.....	Capital Room

EVERY HALF HOUR

8:00am – 11:30 am

EACH DEPARTMENT CHAIRMAN WILL CONDUCT THEIR OWN SCHOOL OF INSTRUCTIONS – They will be placed throughout the Meeting Room

12PM– 1:15 PM	Voice of Democracy Luncheon (by Invitation Only).....	Ballroom 3-4
1:30 PM	Voice of Democracy Speech Presentations.....	Ballroom 3-4
	Law Enforcement/Teachers/EMT/Patriot’s Pen	
	Lap Robe & Buddy Poppy Display Award Winners.....	Ballroom 3-4
6:00 PM	Past State Commander’s & President’s Reception	Cardinal Room
6:00 PM	Cocktail Hour (Cash Bar)	Foyer 2 (outside)
7:00 PM	Voice of Democracy Banquet.....	Ballroom 1-2-3-4
12 AM Midnight	VFW District 9 POW / MIA Vigil.....	Foyer 2

**DEPARTMENT OF OHIO VFW AUXILIARY
MID WINTER CONFERENCE
JANUARY 13 – 15, 2022
Crowne Plaza North
6500 Doubletree Ave., Columbus OH 43229**

ADVANCE REGISTRATION
\$5.00 Advance \$6.00 on Site

<u>NAME</u>	<u>AUXILIARY#</u>	<u>DISTRICT#</u>	<u>TITLE</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Registrants' _____ X \$5.00 = \$ _____

**PAST PRESIDENT'S LUNCHEON
FRIDAY JANUARY 14, 2022 \$24.00**

Oven Roasted Turkey Breast Sandwich topped with Crisp Bacon, & Provolone Cheese served on a Brioche Bun Pasta
Salad Bag of Potato Chips Chef's Dessert
Fresh Brewed Regular and Decaffeinated Coffee, Iced Tea & Hot Tea

<u>NAME</u>	<u>AUXILIARY#</u>	<u>DISTRICT#</u>	<u>TITLE</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Lunch Tickets _____ X \$24.00 = \$ _____

Point of Contact Person – Name: _____ Contact Phone # _____

TOTAL ENCLOSED \$ _____ CHECK # _____

Make check payable to DISTRICT #11 VFW AUXILIARY and mail to:

**Anna Clendenen, District #11 Treasurer
208 Wintergreen Loops SW
Pataskala OH 43062-9144
614-774-9374**

**Veterans of Foreign Wars & Auxiliary
Voice of Democracy Banquet
Saturday January 15, 2022**



Menu

Seared New York Sirloin & Cream Demi

Potato Galette

Vegetable

Salad

Assorted Fruit and Cream Pies

Coffee & Tea

\$40.00 PER PERSON

RESERVED SEATING FOR VOICE OF DEMOCRACY FAMILIES, PATRIOT PEN FAMILIES, LAW ENFORCEMENT/EMT AND TEACHERS.

NO CHAIRMEN WILL BE ABLE TO SIT WITH FAMILIES

**Veterans of Foreign Wars & Auxiliary
Voice of Democracy Banquet
Reservation Form**

NAME: _____ PHONE # _____

POST/AUXILIARY# _____ DISTRICT # _____

NUMBER OF DINNERS REQUESTED _____

AMOUNT ENCLOSED \$ _____ (\$40.00 EACH) **MID WINTER 2022**

(VEGETARIEAN MEAL UPON REQUEST) _____ (\$40.00 EACH)

DEADLINE FOR RESERVATIONS- DECEMBER 30, 2021

Name as it appears on credit card _____

Type of CC: _____ CVV# _____ Exp. Date _____

Card # _____

(Office use only)

Date Processed _____ Initial (person processed) _____

Office use only

CHECK # _____

AMOUNT \$ _____

Make checks payable to:
VFW Dept. of Ohio
35 E. Chestnut St., Suite 506
Columbus, OH 43215

VETERANS OF FOREIGN WARS OF THE UNITED STATES

Department of Ohio

ADVERTISING ORDER FORM

MID WINTER CONFERENCE

January 13– 15, 2022

The Mid-Winter program book is an ideal avenue for posts, districts, individuals, businesses, and organizations to promote themselves while at the same time help generate revenue to assist in the funding of the conference each year.

We are asking for your help in making this a very successful event by selling advertising to the many local businesses and organizations in your community.

The Ink Well is requesting that all finished ads are emailed to them for the best quality. Send in a PDF Format. Please email to: graphics@inkwellcolumbus.com

Please return ad copy, photographs, and payment in full no later than December 15, 2021. Make checks payable to VFW Dept. of Ohio and mail to:

Dave Cooper
63 E. Park St
Westerville, OH 43081

AD SIZES AND RATES (All ads are B&W)

- | | |
|---|--------|
| <input type="checkbox"/> Full Page (8" wide x 10.5" high) | \$195. |
| <input type="checkbox"/> Half Page (8" wide x 5" high) | \$115. |
| <input type="checkbox"/> Quarter Page (3-75" wide x 5" high) | \$75. |
| <input type="checkbox"/> Eight Page (3.75" wide x 2-.5" high) | \$55. |

*** All above prices are for Black & white only

PREMIUM LOCATIONS

(All ads are full page in B&W)

- | | |
|---|--------|
| <input type="checkbox"/> Inside front cover | \$495. |
| <input type="checkbox"/> Inside back cover | \$495. |
| <input type="checkbox"/> Outside back cover | \$695. |

*** All above prices are for Black & white only

BLEED PAGES: Bleed size: 8-1/2" wide x 11" high Trim size: 8-1/4" wide x 10-3/4" high

Post/Auxiliary Number _____ District: _____

Name: _____ Phone # _____

Address: _____

City: _____ State: _____ Zip: _____

Check # _____

Total amount of order: \$ _____

NAME AS IT APPEARS ON CREDIT CARD: _____

TYPE OF CC: _____ CARD NUMBER: _____ CVV #: _____ EXP. DATE: _____

VETERANS OF FOREIGN WARS, DEPARTMENT OF OHIO
MID WINTER CONFERENCE PROGRAM BOOK BOOSTER ADS
JANUARY 13-15, 2022

\$1.00 PER NAME

**IF YOU DO NOT PRINT OR TYPE YOUR NAME, WE WILL NOT
BE RESPONSIBLE FOR THE CORRECT SPELLING**

IF NEEDED, USE REVERSE SIDE OF THIS PAGE FOR ADDITIONAL NAMES

POST/AUXILIARY NUMBER _____

- | | |
|-----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

MAKE CHECK PAYABLE TO: **VFW Dept. of Ohio earmark: Mid-Winter Program Book**

MAIL AD COPY AND CHECK TO::

DAVE COOPER
63 E. PARK ST
WESTERVILLE OH 43081

DEADLINE DATE FOR ADS: DECEMBER 15, 2021